NINTH SUNDAY AFTER PENTECOST

AUGUST 2, 2020

CHRIST'S TRUE BODY AND BLOOD, given and shed in His passion for the forgiveness of sins, are really present in, with, and under the bread and the wine in the Sacrament of the Altar and are given to and received by those who commune. Confirmed church members who are of one faith with us are invited to the Lord's table. Please register by marking the attendance card in the pew rack.

SATURDAY DRIVE-IN SERVICES TUNE TO FM 90.1 ON YOUR RADIO

Please register your attendance by visiting www.peacelutheranstl.org

<u>Thanks to everyone for your cooperation</u>! Thanks for all our volunteers to help things run smoothly! <u>Vans, trucks, SUVs</u>: Please try to leave the front rows for cars to maximize visibility. Thank you! <u>When the service is over</u>, you can exit directly on to Barracksview Road or on to Peace Haven (gate is unlocked).

- <u>ATTENTION SUNDAY (IN SANCTUARY) WORSHIPERS</u> -LOOK TO THE DESIGNATED USHERS AND ELDERS TO GUIDE YOU THROUGH SEATING AND EXIT PROCEDURES.

INSTALLATION OF ASSOCIATE PASTOR ROBERT MATTHEW BROWN PEACE LUTHERAN CHURCH - ST. LOUIS, MO

PRELUDE

A Mighty Fortress Is Our God Here I Am Lord EIN FESTE BURG/Lani Smith Daniel Schutte/Janet Linker

***THE ENTRANCE HYMN**

We Bid You Welcome in the Name

TLH 484

- 1. We bid you welcome in the name Of Jesus, our exalted Head. Come as a servant, - so He came, And we receive you in His stead.
- 2. Come as a shepherd; guard and keep This fold from hell and world and sin; Nourish the lambs and feed the sheep; The wounded heal, the lost bring in.
- 3. Come as a teacher sent from God, Charged His whole counsel to declare. Lift o'er our ranks the prophet's rod While we uphold your hands with prayer.
- 4. Come as a messenger of peace, Filled with the Spirit, fired with love. Live to behold our large increase And die to meet us all above.

***INVOCATION AND GENERAL CONFESSION:**

P: In the name of the Father and of the Son and of the Holy Spirit.

C: SAmen.

- P: Come, Holy Spirit, fill the hearts of the faithful,
- C: And kindle in them the fire of Your love.

- P: Send forth, O Lord, Your Spirit,
- **C:** And renew the face of the earth.
- P: The Spirit of the Lord fills the world,
- C: Let the righteous rejoice; let them exalt before God.
- P: The Lord gave the Word,
- C: Great was the company of those that published it.
- P: In Christ and by His Spirit, we make confession.
- C: Gracious Father, each day we sin against You in our thinking, by not setting our minds on what is true, noble, and right; by speaking unkind words and not building up others in our speech, and by doing the evil we should not do, and omitting to do the good You want us to do. We have not loved You with our whole heart, nor our neighbors as ourselves. For this we humbly ask forgiveness, for the sake of Jesus Christ. Help us to live as Your saints, serving You until the end.

*THE ABSOLUTION. C: JAmen

*THE GLORIA PATRI

C: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*THE KYRIE:

C: ILord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

*THE COLLECT OF THE DAY C: JAmen

THE OLD TESTAMENT READING for the ninth Sunday after Pentecost is from Isaiah 55:1-5, page 615: ¹"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L: This is the Word of the Lord.

C: **J**Thanks be to God.

THE EPISTLE is from Romans 9:1-5, page 945:

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

L: This is the Word of the Lord. *ALLELUIA C: JAlleluia. Alleluia. Alleluia.

*THE HOLY GOSPEL - The Holy Gospel according to St. Matthew, the fourteenth chapter, verses 13-21, page 820:

C: Glory be to Thee, O Lord.

¹³Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

- L: This is the Gospel of the Lord.
- C: **Praise be to Thee, O Christ.**

*THE CREED (Luther's Explanation of the 3rd Article)

- L: Do you believe in the Holy Spirit?
- C: I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
- L: What does this mean?
- C: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

SERMON HYMN Send, O Lord, Your Holy Spirit

LSB 681

- 1. Send, O Lord, Your Holy Spirit On Your servant now, we pray; Let him prove a faithful shepherd To Your little lambs always. Your pure teaching to proclaim, To extol His holy name, And to feed Your lambs, dear Savior, Make his aim and sole endeavor.
- 2. You, O Lord, Yourself have called him For Your precious lambs to care; But to prosper in his calling, He the Spirit's gifts must share. Grant him wisdom from above, Fill his heart with holy love; In all weakness, Lord, be near Him, In his prayers, Good Shepherd, hear him.
- 3. Help, Lord Jesus, help him nourish Our dear children with Your Word That in constant love they serve You Till in heav'n their song is heard.

Boundless blessings, Lord, bestow On his faithful toil below Till by grace to him is given His reward, the crown of heaven.

SERMON

"Plenty For All"

(Isaiah 55:1-5)

VOLUNTARY Chancel Singers

Lord, Here Am I

John Ness Beck

THE OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

THE PRAYERS

THE RITE OF INSTALLATION

P: Dear brothers and sisters in Christ: Candidate Robert Matthew Brown has been called to be the Associate Pastor of Peace Lutheran congregation. Hear now what Holy Scripture says concerning the office of the public ministry.

THE INSTITUTION OF THE OFFICE OF THE HOLY MINISTRY

Jesus came and spoke to them saying, "All authority has been give to Me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Matthew 28:18-20 NKJV

RESPONSIBILITIES OF THE OFFICE OF THE PUBLIC MINISTRY

Hear what Holy Scripture says concerning the responsibilities of the Office of the Holy Ministry. The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore, an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil. I Timothy 3:1-7

THE STRENGTH AND PROMISE IN THE OFFICE OF THE PUBLIC MINISTRY

Hear what Holy Scripture says concerning the strength and promise God gives to those in the Office of the Holy Ministry. [Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven." Matthew 5:13-16

The presiding minister addresses the pastor-elect:

Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors. God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and have been ordained and consecrated by prayer and the laying on of hands. It is fitting that you should again acknowledge the responsibilities of this holy office in which you are to serve as an Associate Pastor of Peace Lutheran congregation.

- P: Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?
- **R:** Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.
- P: Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all errors which they condemn?
- **R:** Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all errors they condemn.
- P: Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?
- **R:** Yes, I make these Confessions my own because they are in accord with the Word of God.
- P: Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?
- **R:** Yes, I promise, with the help of God.
- P: Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?
- **R:** Yes, I will, with the help of God.
- P: Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?
- **R:** I will, the Lord helping me through the power and grace of His Holy Spirit.

CHARGE TO THE CONGREGATION

- P: You have heard the solemn promise of him called to be your associate pastor. Will you now receive him, show him that love, honor, and obedience in the Lord which you owe to the shepherd and teacher placed over you in your Lord Jesus Christ, and will you support him by your gifts and pray for him always that in his labors he may retain a cheerful spirit and that his ministry among you may be abundantly blessed? If so answer: We will with the help of God.
- C: We will with the help of God.
- P: Are you willing and ready to assume this trust and responsibility? **R**: *I am*.

The minister continues:

P: Robert Matthew Brown, I install you as Associate Pastor of Peace Lutheran congregation, in the name of the Father and of the 🕆 Son and of the Holy Spirit. May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will, and may He work in you what is pleasing to Him, through Jesus Christ, to whom be glory for ever and ever. (Heb. 13:20-21)

C: Amen

Assisting pastors lay hands on the newly installed.

STAND

P: Let us pray together our Lord's Prayer.

***THE LORD'S PRAYER**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P: Go, therefore, and be a shepherd of the Good Shepherd's flock. Proclaim the Word of God, administer the holy sacraments, offer prayer for all God's people, instruct, watch over, and guide the flock over which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. The almighty and most merciful God, the Father, the Son, and the Holy Spirit, bless and preserve you.

C: Amen.

THE CLOSING COLLECT & BENEDICTION

by Pastor Robert M. Brown

C: JAmen. Amen. Amen.

- HYMNLord Jesus, Who Are Come1. Lord Jesus, who art come A Teacher sent from heaven
And by both word and deed God's truth to us hast given,
Thou wisely hast ordained The holy ministry
That we, Thy flock, may know The way to God thro' Thee.
- 2. Preserve this ministry While harvest-days are keeping; And since the fields are ripe And hands are few for reaping, Send workers forth, O Lord, The sheaves to gather in That not a soul be lost Which Thou art come to win.

POSTLUDE

*Fanfare*Jacques + + + + + +

Lemmens/Lani Smith

TLH 485

THE SERVICE PARTICIPANTS

- Preacher: The Rev. Dr. Jon C. Furgeson
 Officiant: The Rev. Dr. Lee Hagen
 Liturgist: The Rev. Dr. Dennis A. Kastens
 Lectors: The Rev. Dr. Richard D. LaBore, Circuit Visitor
 The Rev. Dr. Jerry Joersz
 Choir Director and Organist: Burnell Hackman, DMM
 Piano: Kendra Ruesler
 KFUO 850 AM Broadcaster/Engineer: Kyle Hopfer/Rick Goodman
- Elders: 5:00 D. Carlson, R. Goodman; 8:00 A. Hoeferlin, J. Hooss; 9:20 A. Hopfer, E. Lunsford; 10:30 R. Uthoff, J. Rastorfer

RECEPTION INVITATION

You are cordially invited to a reception in honor of Pastor and Judy Brown, to be held in the gymnasium immediately following the 10:30 service. We encourage you to join us for fellowship and a light luncheon as you extend best wishes and greetings to the Browns, their friends, and family.

PASTOR ROBERT MATTHEW BROWN

Rev. Robert Matthew Brown, as a candidate of theology, was assigned to Peace Lutheran Church by the College of Presidents of the Lutheran Church—Missouri Synod in anticipation of his graduation from Concordia Seminary, St. Louis, Missouri, May 15, 2020.

Pastor Brown, son of Paul and Barbara Brown, is a native of Troy, Illinois. He attended Trinity Lutheran Elementary (1-8) and Metro East Lutheran High School (9-12), Edwardsville, Illinois before enrollment at Southern Illinois University, Edwardsville, Illinois from which he graduated with a B.S. in Mass Communication in 2013.

While attending high school he met Judith "Judy" nee Gasser, a native of Collinsville, Illinois whom he married May 2, 2015. Judy received a B.S. in Theatre and Dance, with a 5th - 12th grade teaching certification from Southern Illinois University (SIUE), Edwardsville, Illinois in 2014. She since has worked as a theatre teacher and dance instructor as well as a staff member in the Lutheran High School afterschool program.

While at the seminary, Pastor Brown worked part-time in the seminary library and as a baseball umpire and basketball referee. He enjoys bowling, weightlifting, watching sports, and officiating basketball and baseball. After attending SIUE, he worked as Assistant Director of social media and operated the website for a local homeless shelter.

During vicarage at Blessed Savior Lutheran Church, Florissant, Missouri, he worked with youth, participated in preaching, hospital visits, evangelism, and other parish duties. His Vicarage Supervisor, Pastor Matthew Roeglin, reported: "Robert has balanced things well over this year. He has very good oral and written communication skills. Robert preaches well. Robert is a good teacher. Robert and Judy seem to have a good and strong relationship built on communication." Comments from congregational leaders included, "I have seen significant growth in his spiritual and managerial abilities. His sermons are insightful, always drawing upon his training in connecting biblical truths to current events. Vicar does well in all age groups and has connected well with the young adults in getting them involved with each other and with the church. He is well liked by parishioners."

The Browns currently reside at 116 North Chestnut Street, Collinsville, Illinois, 62234. Pastor Brown's cell phone: 314-425-9568. We pray God's abundant blessing upon the forthcoming ministry of Pastor Brown and his incumbency in our midst!

<u>NEWS AND NOTES</u>

<u>FREEWILL OFFERINGS</u> to welcome Pastor Robert and Judy Brown may be placed in the wooden receptacles marked "WELCOME PASTOR BROWN".

<u>ALTAR FLOWERS</u> are in celebration of the installation of Pastor Robert M. Brown as our new Associate Pastor.

<u>ADULT INQUIRY</u> begins August 2, 6:00p.m. The four sessions are 8/2, 8/9, 8/16, 8/23 for those desiring membership. Auditors welcome.

<u>SPECIAL VOTERS' ASSEMBLY</u> Monday, August 3, 7:00p.m., in the Sanctuary, to consider Pastor Furgeson as the new Senior Pastor. (Church Council meets at 6:00p.m. preceding the Voters' Assembly.)

<u>COUPLES' CLUB MURDER MYSTERY</u> Saturday, August 15, 6:00p.m. in Sanctuary Hall with social distancing observed. Bring your own food and drink. RSVP to Tammy Goodman, (314)487-9968.