### FIFTH SUNDAY IN LENT

TODAY'S WORSHIP Divine Service III LSB pages 184-202 L = Liturgist \* = Stand C = Congregation

PRELUDE 8 & 10:30 Bells of Peace WELCOME AND ANNOUNCEMENTS	Passacaglia in C Canon	Valerie Stephenson Johann Pachelbel		
*OPENING HYMN	Come to Calvary's Holy Mountain	LSB 435		
1. Come to Calvary's holy mountain, Sinners ruined by the fall; Here a pure and healing fountain Flows for you, for me, for all, In a full, perpetual tide, Opened when our Savior died.				

- 2. Come in poverty and meanness, Come defiled, without, within; From infection and uncleanness, From the leprosy of sin, Wash your robes and make them white; Ye shall walk with God in light.
- 3. Come in sorrow and contrition, Wounded, impotent, and blind; Here the guilty, free remission, Here the troubled, peace may find. Health this fountain will restore; They that drink shall thirst no more.
- 4. They that drink shall live forever; 'Tis a soul-renewing flood. God is faithful; God will never Break His covenant of blood, Signed when our Redeemer died, Sealed when He was glorified.

#### **\*INVOCATION AND GENERAL CONFESSION**

- L: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

#### BAPTISMS (10:30)

- L: With God's people throughout the ages and world we confess our sin that, because of the person and work of Christ, we may receive forgiveness.
- C: Most merciful and gracious God, we confess that we have sinned against You.
- L: We confess our sins of thought-
- C: We often have been foolish in our thinking, clouded in our judgment, confused in our imagination.
- L: We confess our sins of word-
- C: We have at times lied and slandered. We have grumbled and complained, even about Your mercy.
- L: We confess our sins of deed—
- C: We have squandered Your blessings, run from Your love, and rebelled against Your plan.
- L: Forgive us, we pray.
- C: For the sake of Jesus, our Savior. Amen.

### **\*THE ABSOLUTION**

C: Amen.

#### \*THE GLORIA PATRI LSB page 186

### **\*THE KYRIE**

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Amen.

APRIL 2, 2017

### \*THE COLLECT OF THE DAY

L: The Lord be with you.

## **C:** And with thy spirit.

L: Let us pray.

### C: Amen.

THE OLD TESTAMENT READING for the fifth Sunday in Lent is from Ezekiel 37:11-14, page 725: (5, 8, 10:30) <sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L: This is the Word of the Lord.

# **C: A** Thanks be to God.

### THE EPISTLE is from Romans 8:1-11, page 944:

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God. <sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: This is the Word of the Lord.

# \*ALLELUIA AND VERSE

# C: Alleluia. Alleluia. Alleluia.

\*THE HOLY GOSPEL - The Holy Gospel according to St. John, the eleventh chapter, verses 17-27 & 38-53, page 897-898:

# C: Glory be to Thee, O Lord.

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."...<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." <sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and

told them what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup>He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death.

L: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

### \*THE NICENE CREED (5, 8, and 9:20)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN 1.		<i>Not All the Blood of Beasts</i> sts On Jewish altars slain nscience peace Or wash away the stain.	LSB 431
2.	, <b>.</b>	Lamb, Takes all our sins away; me And richer blood than they.	
3.	• •	and On that dear head of Thine, tand, And there confess my sin.	
4.	My soul looks back to see The burden Thou didst bear When hanging on the cursed tree; I know my guilt was there.		
5.	Believing, we rejoice To see the curse remove; We bless the Lamb with cheerful voice And sing His bleeding love.		
THE S	ERMON	"The Price Paid for Our Souls"	(Romans 8:1-4; I Cor. 6:20)

THE OFFERING - During the offering all worshipers are asked to fill out the blue or ivory cards found in the pew rack. Please pass cards down to center aisle. They will be collected immediately after the offering. VOLUNTARY 8 & 10:30 Bells of Peace Antiphon Hal H. Hopson

**\*THE OFFERTORY** LSB page 192

\*PRAYERS OF THE CHURCH

**\*LORD'S PRAYER** (Found in the back cover of the hymnal)

### **\*THE WORDS OF INSTITUTION**

- L: The peace of the Lord be with you always.
- C: Amen.

### \*THE AGNUS DEI LSB page 198

*DIS] 1.	Off'ring pardon, grace, a	Jesus Comes Today with Healing ealing, Knocking at my door appealing, nd peace. He Himself makes preparation, : "Come and taste the blessed feast."	LSB 620	
2.	In this ordinary sign. Or	nly power, Gives Himself to me this hour— 1 my tongue His pledge receiving, 1 ing That I taste His love divine.		
3.	Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield in ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.			
8 & 10	):30 Bells of Peace	Stricken, Smitten and Afflicted	arr. Lauren Delancy	

### **OTHER DISTRIBUTION HYMNS**

LSB 429 (Tune: O Jesu, Christ, Mein's), 623, 622

NUNC DIMITTIS - Song of Simeon Luke 2:29-32 LSB page 199

✓ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- L: Oh, give thanks to the Lord, for He is good.
- C: And His mercy endureth forever.
- L: Let us pray.
- C: Amen.
- L: The Lord be with you.
- C: And with Thy spirit.
- L: Bless we the Lord.
- C: **A** Thanks be to God.

#### **\*THE BENEDICTION**

C: Amen. Amen. Amen.

#### \*THE CLOSING HYMN Lord in Ceaseless Contemplation

- 1. Lord, in ceaseless contemplation Fix our hearts and eyes on Thee Till we taste Thy whole salvation And Thine unveiled glory see.
- 2. For Thy sorrows we adore Thee, For the griefs that wrought our peace; Gracious Savior, we implore Thee In our hearts Thy love increase.

\*SILENT PRAYER POSTLUDE SERVING IN OUR WORSHIP TODAY:

Preacher:Pastor Dennis A. KastensLiturgists:Pastor Jon C. Furgeson / Sem. EdwardsOrganist:5:00 & 9:20: Jeff White, CAGO; 8:00 & 10:30: Burnell HackmanChoir Dir.:Burnell Hackman, DMMKFUO 850 AM Broadcaster/Engineer:Bob Uthoff/Terry Hutton

### <u>NEWS AND NOTES</u>: FIFTH SUNDAY IN LENT

APRIL 2, 2017

CHRIST'S TRUE BODY AND BLOOD, given and shed in His passion for the forgiveness of sins, are really present in, with, and under the bread and the wine in the Sacrament of the Altar and are given to and received by those who commune. Confirmed church members who are of one faith with us are invited to the Lord's table. Please register by marking the attendance card in the pew rack.

TODAY'S EDUCATION HOUR:9:15 - 10:15 a.m.Adult Bible Class (Lower Commons):Augsburg ConfessionBible Study for 18 - 25 Year Olds (Former Sanctuary Overflow Room):Discussions led by group members with mentors present.Women's Bible Class (Office Conf. Rm.):led by Janice McCrearyYouth Bible Class:led by Christina Stackle, DCE8th Grade:Rick Goodman & Mike Renner7th Grade:Greg Wirtel & Louise Oster

# PLEASE SILENCE ALL CELL PHONES.

**HEARING ASSIST TRANSMITTERS** are available from the ushers. Ear pieces are available although we suggest you bring your own.

FOOD & DRINK consumption should be kept inside the Gym.

ALTAR FLOWERS are from Jerry Gleason in loving memory of his wife, Carol.

<u>LIVE BROADCAST</u> over KFUO radio (850 AM dial) of Peace's 8 a.m. service today is sponsored by Tom and Diane Thomsen to the Glory of God.

<u>BAPTISMS</u> (10:30) <u>Twins</u>: <u>Clark Lester III</u> and <u>Silas Andrew Fithian</u>, sons of Clark L. II & Meloday D. née Richardson Miller Fithian. Sponsors: Daniel L. & Judy C. née Fithian Dotson, and Travis C. & Kimberly E. née Pepers Daughtery.

<u>QUESTIONING SERVICE</u> this Wednesday, April 5, 7:00 p.m. for class of 2017 Jr. Confirmands. Reception follows in gymnasium.

<u>VOLUNTEERS NEEDED</u> Sunday, April 23rd, following the 10:30 service, to help the Life Ministry Team deliver unclaimed Easter plants to Peace shut-ins. Sign up at the Welcome Center or contact Sandi Akers for more info.

<u>MONARCH JEWELRY SALE</u> Please consider attending on Thursday, April 20th at Peace from 6:30 to 8:30 p.m., with speaker at 7:00. All funds raised at this event will be donated to the St. Louis Refuge Home for girls rescued from human trafficking.—Life Ministry Team

<u>YOUTH NEWS</u>: <u>EASTER BREAKFAST</u> - We need Youth, 6th through 12th grade, and Adults to help serve at the Easter Breakfast on Sunday, April 16. Please look and see how you and your family can work a shift and bring food items for the breakfast (sign-up lists are posted on the Youth Bulletin Board). Thank you for your help!

<u>PLEASE NOTE</u>: To give our families time to worship together Easter morning, there will be NO Sunday School on Easter morning.

<u>PEACE LADIES GUILD SALAD LUNCHEON</u> will be **Wednesday, May 3**, at 12 noon. Tickets may be purchased for \$10 on Sunday, April 2, 9, 23, and 30 between services. Contact Julia Petrovic for more information. Invite a friend and join us.

**<u>THE LIVING LAST SUPPER</u>** Maundy Thursday, April 13th, 7:00 p.m. here at Peace. Go back to that first Maundy Thursday when Jesus instituted His holy supper and taught the disciples of His sacrificial love for us on His journey to the cross. Invite your family and friends, particularly the unchurched.

## LENTEN WEDNESDAY 11:00, 7:00 WORSHIP—NO LENTEN SUPPER 8:00 CONFIRMAND RECEPTION